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The AMERICAN FRIEND

JULY 13, 1959

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"Christ and His Disciples in the Storm"

By LUDOLF BAKHUYZEN

"And a great storm of wind arose, and the waves beat into the boat, so that the boat was already filling. But he was in the stern, asleep . . . and they woke him and said to him, 'Teacher, do you not care if we perish?' And he woke and rebuked the wind, and said to the sea, 'Peace! Be still!' And the wind ceased, and there was a great calm. He said to them, 'Why are you afraid? Have you no faith?' And they were filled with awe, and said to one another, 'Who then is this, that even the wind and sea obey him?' "

AMONG FRIENDS

In the Five Years Meeting

Observations and Concerns

Glenn A. Reece
General Secretary

Responsibility Among African Friends

Elsa Cedergren, Swedish Friend and newly-appointed chairman of the Friends World Committee for Consultation, has written of her recent visit to East Africa Yearly Meeting. Five Years Meeting Friends may be well pleased that our African Yearly Meeting has, despite its tremendous numbers and equally staggering problems, opened its heart as well as its physical facilities to this world-wide body of Friends. It has offered to share all that is possible with visiting Friends who will, as plans are visualized, meet in Kaimosi during the late summer of 1961 for the regular sessions of the Friends World Committee for Consultation. Excerpts of Elsa Cedergren's letter follow:

"Kaimosi is a beautiful compound with adequate facilities for large gatherings as well as group meetings in the school buildings, which were vacant at the time of my visit because of vacation time. With some minor alterations the spacious dormitories will give simple but satisfactory accommodation. Rooms will also be available in the Bible School and in private homes.

"Whenever I had an opportunity I expressed our joy and gratitude for the invitation of East Africa Yearly Meeting to hold the F.W.C.C. Meeting, 1961, in Kaimosi. I believe African Friends are genuinely interested and are looking forward with expectation to . . . this opportunity for contact and fellowship with Friends from other countries and continents.

"In **Kaimosi,** where I was the guest of Fred and Inez Reeve . . . I attended a meeting of the East Africa Yearly Meeting Board, with about 100 representatives from 58 Monthly Meetings, at Shamberere Meeting House. I took part in the Monthly Meetings at Chebuyusi and Malawa, the Meeting for Worship with approximately 2,000 present in Vihiga Friends Church.

American and British missionaries kindly invited me for meals in their homes at Kaimosi. An interesting experience was a foot-ball match between two bare-foot African teams, which I attended, together with Thomas and Leah Lung'aho.

"In **Nairobi,** I attended Nairobi Monthly Meeting at the Friends Centre, Ofafa, and the Meeting for Worship, under the Friends Service Council, of English-speaking people (inter-racial) in central Nairobi. I spent one evening in the home of pastor Charles Wakhisi at the Afafa Centre, together with five other leading Friends in Nairobi Monthly Meeting, sharing concerns and views.

"In **Pemba** I stayed with Geoffry and Molly Abbott (British Friends) in Mtambile, followed the work in the school, took part in Meeting for Worship. . . .

"My visit with Friends in East Africa and Pemba was an enriching experience and helped me to a better understanding of their situation and opportunities. I was deeply impressed with the self-governing status of the East Africa Yearly Meeting and the responsible way African Friends dealt with their own affairs, with difficulties and problems, in spite of handicaps. This status has grown out of the wise and far-sighted policy of Friends from the Western countries, who, true to Quaker ideals of democracy and belief in the dignity of every human being, have carried their conviction into action."

Stockholm, Sweden
May, 1959

"Unless birth control can be applied on the same scale as death control there is every likelihood that within a generation the world's population will outrun its means of subsistence."

ON THE COVER

This painter, Ludolf Bakhuyzen, (1631-1708), was of the Dutch school, a marine painter who "chiefly studied from nature, often exposing himself to great danger to observe the sea in its various aspects."

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Editorials...

More Than "Peace of Mind"

What is the "peace of God which passeth all understanding" - the peace which is "not as the world giveth?"

It is not a tranquillizer, certainly not a sedative to dull our sensitiveness to evil, to put conscience to sleep, or to lead us to "sit out" on the issues of our day. Can one indeed be awake to injustice between nations, classes, races, neighbors, taking on the "burden of the world's suffering," and still have the peace of God?

One body of Christians today would seek a world of peace only by making peaceful people, one by one. They would ask that we put aside all disturbing thoughts and enter a state of rest and relaxation. The dangers (along with certain values) of this way of life are clear. It can readily lead us into a moral neutrality, a spiritual inertia. Thereby we withhold what little strength we have from the healing, constructive forces that offer some help to difficult problems. To withdraw is to give that much strength to the forces of evil. We cannot be neutral!

Another body of Christians would take the way of the "activists," as they are often called. We are urged by them to get busy, to take sides, to offer answers presumably based on moral principles. For these persons the **answers** are accented, and seem quite clear. Such persons feel certain of their directions and move accordingly. Those who do not follow seem to them as sluggards, or cowards, or spiritual dullards, or artful dodgers.

The answer to these extremes is not **"in between,"** on some kind of middle road; it is on a **different level.** This level calls for peacemakers and will bring into action some who are better informed technically, but also those less expert in the several kinds of problems. Because of this range of diversities there will always be certain tensions within the group. But they will have this in common: they will be sensitive to the roots of the problems they face; they will not dote much upon systems; and they will not try to answer all social problems on the same level on which the problems come to them.

They may have some answers or first steps to apply but their main response to great issues will not be final **answers,** but the right **questions.** Friends have, at their best, followed that line in examining their own corporate life and responsibilities. This leads not to the peace of resignation, but of accepted responsibility. It is more than "peace of mind" - it is the peace of God.

One might indeed fear "big government," but the chief fear should be **bad government.** The idea that "that government is best which governs least" was never intended to open the door to anarchy, but to responsible persons who genuinely care about government and what happens in it. "That government is best which governs best" might well be accepted as the truer statement. Generally the fear of big government is directed toward Washington and federal laws. While rightly urging local responsibility, we should ask whether government is good because it is small; whether state and county governments are free of corruption; and whether the "township mind" is adequate for the expanded responsibilities of today. The present move toward integration in Arkansas schools presents a background of national responsibility before which saner elements in the local circumstances have been ennobled ultimately to assert themselves.

* * * * *

The National Council of Churches, along with some other Christian bodies, rightly opposes the so-called "Christian Amendment" to the constitution of the United States, whereby the nation would be declared Christian. To adopt such an amendment invites hypocrisy in our political responsibilities, suggests discrimination against non-Christian religions as well as non-religious bodies and offers a step in the direction of the Church State. Surely we should know enough history of nations to understand the dangers in such a trend. A Church State is no more desirable than a State Church - if indeed there is a real difference between the two. Such an amendment is not likely to be adopted, but we should know our reasons for rejecting it. This should not relieve us of continuing our efforts to make America Christian.

* * * * *

Strangely enough (or is it strange?) the most outspoken anti-Communists are sometimes the ones most ready to move in the direction of one Communist practice - the dictatorial control of ideas. This leads to the tightening of laws against political heresies. This in turn can easily be used against unpopular causes and ideas. Summarily, disposing of wrong ideas by law is a poor substitute for the spiritual, educational way of meeting bad ideas with better ones. Closing the public forum in favor of the police station would not be democracy at work. Free enterprise for ideas offers certain hazards, to be sure, but the loss of civil liberties, though sometimes abused, presents far greater hazards. Readers who agree with this view would do well to write their senators accordingly, urging defeat of pending legislation that would curb civil liberties.

Many of us can remember well the "side winder" automobile. It was not a great advance when the crank was changed from the side to the front, but it was a great improvement when the self-starter was added and the crank disappeared. But self-starters do not have self-starters; the human hand or foot is still required. Indeed it is a characteristic of man that he is equipped from birth with a genuine self-starter that can push him out and into good work and important issues.

His greatest problem however, is not his starting power, but his staying power. Too often he starts with a bang and ends in a fizzle. He can do it in his patriotism—making an explosion of it on July 4th and forgetting it in January. Likewise in his religious responsibilities he may be flushed under certain conditions, then quit when the original incentives are absent.

It is somewhat like love and marriage. When the first few years of excitement are past and the level of day-to-day home responsibilities settles in, marriages sometimes break down. Those that do not, find a newer, steadier, stronger love that sustains them.

One is often led in church activities to appreciate members who have this **staying** power, and through the years pour into the church a ministry of faithful concern, staying spiritually alive and youthful to the end. There are many starters, but fewer stay-ers. One wonders whether that is not an illustration of the scripture, "The first shall be last and the last first." Not every hasty volunteer can be found at the end of the first ten miles, or ten years.

—Errol T. Elliott

To bring the plight of the world's 45 million refugees to the attention of the world community, the World Refugee Year began officially on July 1. Strengthening it there will be celebrated during the week-end of July 26 a prayer crusade, in the world's churches of all faiths, according to announcement by Dr. Elfan Rees, chairman of the International Committee for World Refugee Year.

"This will be one of the greatest single acts of united universal prayer in the history of mankind." This call to prayer for the refugees is issued by a joint agency of the World Council of Churches and the International Missionary Council. Fifty nations are participating in the United Nations' World Refugee Year. Our cooperation will be through Church World Service, the American Friends Service Committee, and of course, through our Ramallah, Jordan, mission which, since 1948, has been closely involved with refugee problems.

New Occasions Teach New Duties

By Caroline N. Jacob

This article concludes that started in the June 29th issue. The writer has long been active in the Friends World Committee for Consultation. A member of Philadelphia Yearly Meeting, she taught formerly at Westtown School.

Part II

The World Committee was set up when Friends from all over the world held a conference in Swarthmore and Haverford, Pa., in 1937, its purpose being "to act in a consultative capacity, to promote better knowledge and understanding among Friends the world over, particularly by the encouragement of joint conferences and intervisitation, the collection and circulation of information about Quaker literature, the revision of the Handbook, and other activities directed towards this end."

From the beginning it worked closely with the newly-formed Fellowship Council with which it was merged in 1954. But the Committee found much more to do in addition to what came through the Fellowship Council.

It revised the "Handbook" and has kept up-to-date the valuable "Directory of Friends Meetings in North America." Annually it issues a Calendar of Yearly Meetings throughout the world.

It planned the third World Conference of Friends, held in Oxford, England, in 1952 "on the completion of 300 years of life of the Quaker movement." Plans are already underway for the next Conference, tentatively set for 1967.

At the central office of the World Committee, now in Birmingham, England, is published three times a year **Friends World News,** the attractive magazine which gives just what its title indicates, together with many photographs which make such foreign names as Ranjit Chetsingh, Yukio Irie, or Elsa Cedergren become real persons to us; this, no doubt, performs the same service for our Anglo-Saxon names when read in India, Africa and Japan. Elsa Cedergren of Sweden is the new Chairman of the Friends World Committee, replacing Errol T. Elliott.

Many and Broad Concerns

"Quaker Leadership Grants" are offered each year to a number of Friends to enable them to participate in a Summer Study Tour. This takes them to important Quaker centers and gives them a time of study at Pendle Hill. This year they have attended New England Yearly Meeting, spent several days in New York to observe the work of Friends at the United Nations, then they go to Pendle Hill for four weeks, and finish the tour in Washington. Each year one or two persons are helped to study for longer periods of time,

usually at Woodbrooke, in England.

This year 14 high school pupils are being sent, chosen with great difficulty out of 37 who applied, to study Quaker history in the northwest counties of England, to be joined by a similar group from the Continent.

The program at the United Nations is one of the most important of the new tasks given to the World Committee. The concern for this work of reconciliation and education came from the American Friends Service Committee, but only an organization representative of all Friends could be allowed the privilege of carrying on such a program, according to United Nations rules. Had there been no World Committee it would have had to be formed for just this purpose. But it was there, and the work is being carried on in its name. Most of the program is initiated and paid for by the Service Committee, but the World Committee is finding its own special task of distributing to Friends news from the New York office, and helping arrange seminars for Friends from various areas who wish to visit the U.N. and see its work first-hand. The Lilly Foundation of Indianapolis has given $10,000 over a two year period to promote these seminars among Friends and others.

Other needs have arisen among Friends which have been placed on the doorstep of the World Committee. A conference of Civil Liberties was held in 1954 at Scattergood School in Iowa. In 1956 at Wilmington, Ohio, and again at Westtown, Pa. in 1958, conferences were held to discuss urgent interracial problems. Now one is being planned on the subject of prison reform.

Among the small European meetings of Friends the World Committee holds a particularly important place. They look forward eagerly to the annual meetings of the European Section, and the Triennial meetings of the whole Committee. In 1958 the Committee held a memorable session at Bad Pyrmont, Germany, with representatives present from nineteen countries and 36 different Yearly Meetings. Careful preparation had been made for the discussion of two major topics: "Sharing our Faith," and "The Quaker Contribution toward the Healing of a Divided World." The papers and addresses prepared for these sessions are now available in pamphlet form for group study.

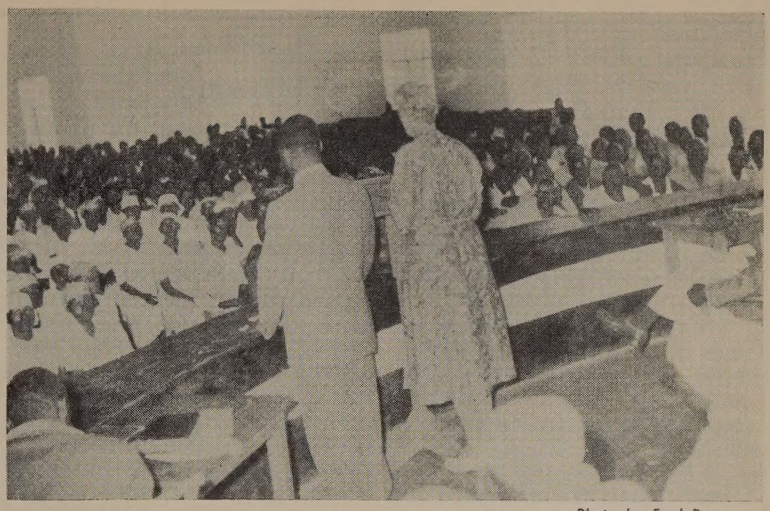


Photo by Fred Reeve

Elsa Cedergren, with her back to the camera, stands beside her interpreter as she speaks to a group of more than 2,000 African Friends in the Kidunu Friends Meeting of Vihiga Monthly Meeting.

Elsa Cedergren is the new chairman of the Friends World Committee. She is a sister of the late Count Folke Bernadotte, the UN mediator who was killed in Israel in 1948 while mediating the dispute in the near East, and she is also a cousin of the present King of Sweden.

While she and her husband, Hugo Cedergren, visited Africa and the Middle East recently, she spent 10 days with Friends in the Kaimosi area, in anticipation of the 1961 Friends World Committee conference to be held in that area. Hugo Cedergren is president of the National Alliance of YMCA's of Sweden and vice-president of the YMCA World Alliance.

In view of the rising importance of Africa in the world scene the Committee decided to accept the invitation of the African delegates to hold the next meeting of the whole Committee at the Friends' Mission at Kaimosi in Kenya in 1961.

How All Friends Are Served

In looking back at the twenty years of the Committee's life one is convinced that it came into being because there was a vital need. George Fox met the growing need of Friends in the 17th century by his plan of organization into Monthly, Quarterly and Yearly Meetings, and this plan has remained substantially the same. In America, however, new situations arose because of the great distances between meetings, and new associations were formed: the Five Years Meeting and the Friends General Conference.

In this century Friends are scattered over the world more than ever before, but it is still "one world." We can reach London, or even Africa more quickly than John Woolman could travel from Philadelphia to Maryland. Hence we are being faced with common problems just as though we were living in one country. We have to function as a "World" Society and we need the proper channels through which to function. We have that channel in the World Committee, and we must learn to use it with maximum efficiency, and give it increasing support, not as a "super Yearly Meeting" except in so far as we delegate to it certain tasks; but perhaps more as a Representative Meeting or Meeting for Sufferings for all Friends everywhere in those areas where our concerns overlap.

In the U.S. the Committee tries especially to draw together the different kinds of Friends across the continent, specifically between those which have pastors and programmed meetings, and those which have retained the older form of "silent" wor-

(Continued next page)

Joyous Christian Fellowship At Nebraska Yearly Meeting

Nebraska Yearly Meeting met at the Friends Meeting House in Central City, Nebraska, June 10-14, 1959. M. Herbert Watson served as presiding clerk, Ethel S. Ingraham as recording clerk, and Lyman C. Platt as reading clerk.

Both worship and business sessions were marked by keen interest, thoughtful participation, and joyous Christian fellowship, shared together by members of this Yearly Meeting and by visiting Friends, among whom were Glenn A. and Velma Reece and Milton H. Hadley of Richmond, Indiana; Herbert M. and Ruthanna Hadley whose headquarters are in Birmingham, England; S. Arthur and Florence Watson of Oskaloosa, Iowa; L. Willard and Sabron Reynolds of Earlham, Iowa; Ernest Allen and Roberta Allen Leininger of Hay Springs, Nebraska; and Roy Clampitt of Des Moines, Iowa.

The interests of the Friends World Committee, Five Years Meeting of Friends, American Friends Board of Missions, United Society of Friends Women, American Friends Service Committee, and Friends Committee on National Legislation were ably presented and well received, as were also the specific internal interests of Nebraska Yearly Meeting. A concern was expressed for pastoral leadership and financial aid for the Denver Monthly Meeting of Friends. An appeal for such is being circulated within the Yearly Meeting.

Greatly appreciated for their information and encouragement were the Epistles from other Yearly Meetings and from various other Friends groups. Glenn Reece served as a resource person in a variety of ways on numerous occasions, and he also brought a number of delightfully helpful spiritual messages. Word and screen picures of East Africa Yearly Meeting were given by Roberta Allen Leininger, by Glenn Reece, and by Herbert Hadley, the last named also taking us with him, in spirit, to many other Friends Meetings and centres throughout the world. Ruthanna Hadley most realistically interpreted recent events taking place in Jamaica and in Cuba from her own experiences there. Milton Hadley's exposition of "You Are the Salt of the Earth" lifted us to new heights of inspiration for down-to-earth projects in the realm of peace and social concern. Willard Reynolds' daily half-hour devotional presentation of "The Presence in the Midst" brought a very real sense both of benediction and of challenge.

—Ruth Hull Bennett

NEW OCCASIONS (Cont.)

ship. No longer can we draw geographic lines and say Friends here are like this and Friends there are like that. As new meetings have sprung up we find both kinds of Friends in the same city. A new meeting of "unprogrammed" Friends may hold aloof from a well organized Yearly Meeting in a neighboring city.

Learn from Those Who Differ

The World Committee is already trying to act as interpreter in such situations. It can perhaps do even more to help both groups develop the best type of Quaker worship and community for our times. Both types have essential elements in a Quaker fellowship: the open, free time for worship in which the laity is abolished and all are potential ministers, and the teaching ministry which nurtures the religious education of each member.

In some meetings the teaching ministry, and the helpful practice of community singing may continue to be preferred for the Sunday service, but they may well have, too, times of silent worship in that service, or small worship groups before meeting or at other times during the week. As an example, in the large Indianapolis Meeting, under the leadership of Errol T. Elliott, who has just retired as Chairman of the World Committee, plans have been made for two services on Sunday morning, unprogrammed and "open" at 9 o'clock, the service of music and sermon at 10:45, with this latter service also including a time for quiet prayer and participation of Friends.

Those meetings which prefer the open, unprogrammed service on Sunday morning need to realize the importance of vital Bible study and other religious education as an integral part of their community life. If they do not receive this through the sermons of a pastor, they must find it in some other way. Weak and all-too-silent meetings need to learn what a pastor does, and be led to see that what he does must also be done in their meetings if they are to survive. "Programmed" meetings need to understand the long-proved value of group worship which grows out of a "living" silence in the presence of God, and realize that it is just this practice which often meets the deep need of seekers outside the communion of Friends. New meetings are almost without exception of this unprogrammed sort because they begin where two or three are ready to gather in His name, long before they would be able to support a pastor even if they wanted one.

Fresh Interpretations Needed

The American Section of the World Committee has already held one conference of American Friends at Wilmington College, Ohio, in 1957, at which some of these diversities were discussed frankly. It can continue to take leadership in this field of drawing American Friends together, perhaps through regional conferences held in conjunction with Yearly Meetings.

Recently, Elmore Jackson, head of the United Nations work of Friends, urged the Committee to give help in producing literature, which "would assist in seeing that some of the right questions are asked about the relationship of God and man in this anxious decade. We are in need of fresh interpretations set against the backdrop of our new perplexities."

The World Committee was created out of a sense of need, and we can be grateful for the ways in which it is meeting these "new perplexities" of our Quaker world. We need to give it all possible support and confidence so that it may be equal to the expanding opportunities ahead.

Fairmount Meeting's Prayer and Study Fellowship

A program of Prayer Study Fellowship is proving helpful and a real inspiration to members of Fairmount Friends Meeting in Indiana Yearly Meeting.

When the traditional weekly prayer meeting session at Fairmount seemed to lose some of its vigor and vitality and no longer held the interest and support of a very large portion of the membership, as has occurred in many local meetings, the Prayer Study Fellowship Groups were initiated by the Fairmount pastor, Xen Harvey.

Each group, consisting of from eight to sixteen members, meets weekly. One meets at 10 a.m. every Tuesday, another at 4 p.m. on Thursdays, while others meet during week day evenings. At the present time there are five groups in the meeting. Members select the group they wish to join.

Each meeting period is divided into three sections: study, discussion and prayer. Books of the Bible as well as other religious books suggested by the pastor are selected by group members for study.

All groups started out studying J. B. Phillips' "Your God Is Too Small," but since then each group has selected its own study material and no prescribed or uniform program of study is followed by all the groups.

Group members take turns leading the discussion period, and all participate in the prayer session, some silently and some vocally.

Each member who joins a Prayer Study Fellowship Group is requested to practice the discipline in his own life of studying the assigned material before each meeting and praying for the meaningfulness and helpfulness of the meeting.

The membership of the Fairmount meeting has entered into the Prayer Study Fellowship Groups with interest and enthusiasm, Xen Harvey reports, and the program is revitalizing the prayer and spiritual life of the meeting.

New Hope for the Indian

Federal Indian policy has taken a new direction since 1957, reports the Friends Committee on National Legislation. Greater efforts are being focussed on health, education, and the development of economic opportunities.

The controversial "termination" policy of the years 1953-1957 has also been modified. Under the "termination" policy the Indians' status as wards of the United States was to have ended "as rapidly as possible," in the language of a 1953 Congressional resolution endorsing the policy. The FCNL points out that the termination policy caused great consternation among Indians who feared the final breakup of their tribal organizations and the tribal lands. Indian groups and organizations interested in Indian welfare began an extensive campaign to reverse this policy, with a Friends seminar in Washington in January 1956 stressing the need for the government to obtain the **consent** of the Indians involved in any termination.

In September, 1958, Secretary of the Interior Fred A. Seaton emphasized that there should be no termination without the consent of the tribes affected. Recent activities of the Department of the Interior indicate a basic intention to carry out this policy, although it evidently has not yet been accepted by federal officials at all levels.

This year, three resolutions have been introduced to put the Congress on record as repudiating the termination policy. These proposals and pending bills providing for improved health, sanitation and education services, and for economic assistance to Indians, are described in the FNCL's **Action** bulletin of June 5, 1959, available from 104 C St., N.E., Washington 2, D. C.

COMING EVENTS

July 24-31—New York Yearly Meeting, Silver Bay, New York.

July 26-31 — Friends Laboratory School in Christian Education, at Earlham College, Richmond, Ind.

August 3-8—North Carolina Yearly Meeting, Guilford College, N.C.

August 7-12 — Baltimore Yearly Meeting, Western Maryland College, Westminster, Maryland.

August 13-18—Iowa Yearly Meeting, College Ave., Oskaloosa, Iowa.

August 13-18 — Wilmington Yearly Meeting, Friendsville, Tenn.

August 14-20—Indiana Yearly Meeting, Earlham College, Richmond, Indiana.

August 18-25—Western Yearly Meeting, Plainfield, Indiana.

August 22-29—Young Friends Conference of North America, Junction City, Kansas.

Friends Of Three Continents

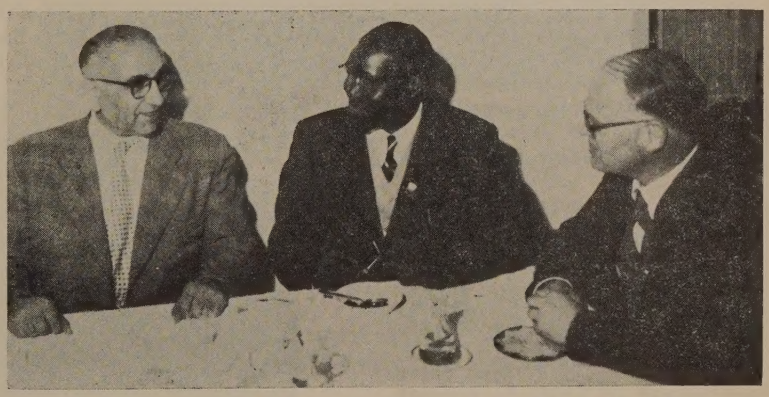


Photo by Harold Smuck

Friends of three continents enjoy an informal discussion at the Near East Yearly Meeting of Friends at Brummana, Lebanon, April 3-5, 1959. Left to right: Emile Cortas, Clerk of Near East Yearly Meeting; Jotham Standa, Clerk of East Africa Yearly Meeting; and George Whiteman, Personnel Secretary of the Friends Service Council, London Yearly Meeting.

COME OVER AND HELP US

By Dorothy Pitman

For weeks we had been planning a safari to visit a group of Friends from Kenya who have settled in Uganda, in an area southwest of Busia. These settlers had sent an urgent invitation to Friends at Lugulu to visit them, and we were eager to go, but the chief in the area of Uganda where Friends have settled hesitated a long time about issuing a permit for us to enter his territory. Any visitors from Elgon Nyanza are suspect there because the Misambwa movement, which caused so much trouble some time ago, originated in this area. Suddenly one day a wire came: "Come Busia 8 p.m. Saturday . . . Salim" That settled it. We had permission to go.

Saturday afternoon saw us on our way, a party of four: Benjamin Wegesa, Principal of the Friends School at Lugulu, two other African Friends and I. The jeep was loaded with Bibles, hymnals, Sunday school materials, bedding and camping equipment. A teacher who had visited Lugulu during the holidays was waiting for us near the police inspection barrier and directed us on our further journey.

There were no well-defined roads leading back to the new settlements. We got on the wrong trail two or three times and had to turn back and try a different way. Through open grassland, through forest and bare r o c k y stretches, and through tall grass that hid stumps, stones and holes, we bumped along for miles. The land is very fertile, yet there are so few settlers that many square miles of wonderful soil are entirely uncultivated, have never known a plow or a hoe. There are plenty of trees to provide building materials, and unlimited quantities of broad-leafed grass for thatching. Many bore holes are being sunk to provide abundant water where needed. What a place for our land-poor Nyanza Province people to go! And it is only about 75 miles from Lugulu, half as far again as from Lugulu to Kaimosi.

Occasionally we saw a cluster of houses. We stopped at every little settlement to tell the people about the colored slides to be shown that night and about the Sunday morning service to be held in the morning. About an hour before dark we came to a stretch of open grassland which would make fine pasture, and there under some trees was a small school building, with a neat roof of thatch. This was our first destination.

A large crowd came and were interested and attentive as the colored pictures illustrating the life of Christ appeared on the screen that evening.

After announcements of the service to be held at the school house on Sunday morning, the people scattered reluctantly to go to their homes, while we travelers went to the tiny village, about two miles away, where we were to spend the night. At 9:30 the villagers set before us an abundant meal, to which we did full justice. Dina, a former student of the Girls Boarding School at Kaimosi, acted as hostess, and very good care she took of us. The house in which our meals were served and where our beds were set up had been cleaned and freshly homered. The outside walls had been decorated with geometric figures and the inside with figures in white clay. Most striking of all was a tall giraffe which gazed down at us, a surprised look on its face. Being the only woman in the party I had a whole room to myself.

Before breakfast the next morning I had time to look around the settlement and ask questions. The first members of the village had moved there 18 months before, and had been wise enough to plant bananas, orange trees, etc. before they moved so that these were well started before the houses were built. Besides the banana plants and trees, there were corn, peanuts, cassava, acres of cotton and small vegetables. There were sheep and chickens and a cat—but no dog in the whole village. Behind the houses were sanitary facilities and a bath shelter. The little village was well planned and clean.

When we returned to the school house, the children were already there, so Benjamin Wegesa had Sunday school with them while the adults gathered. More than a hundred people came, from far and near, to the worship service, including two chiefs, who made us welcome and invited us back. One of the chiefs had just come to that area two weeks before. When he found that permission had not been granted for us to visit the settlement, he influenced the headman of the village to send us the wire we had received the preceding Friday. The chief is a keen Christian and eager for any help we can give. He asked

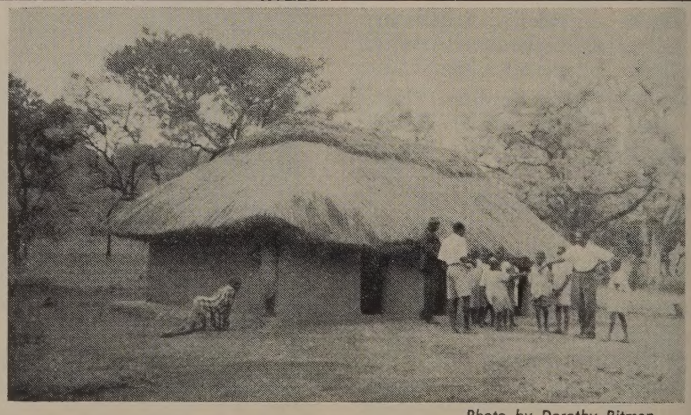


Photo by Dorothy Pitman

At a Friends settlement near Buswale, Uganda. Shown are teacher, children and visitors. The crippled boy typifies a quite common sight in the villages, where polio is a frequent cause of paralysis.

us to send a teacher for the school—one who would also be interested in Sunday school and church services, and if possible also be able to dispense simple medicines. We doubted our ability to find a teacher qualified as a dresser, but the other two kinds of ability might be combined in one person, and we promised to see what could be done. The chief said that if we could find a teacher who would come there to settle, he would be doubly welcome, and could have all the fertile land he could use.

After meeting we visited with the people for a while and then returned home that night, full of enthusiasm for this wide-open field of service, and praying that we might find a strong African Christian to answer the call to "come over and help."

To The Editor . . .

Should not the nations, like individuals, be expected to make sacrifices for peace? We place great emphasis on disarmament as a means to peace. Do we place equal emphasis on the need for restricting the sovereign power of nations to wage war? As long as the making and honoring of disarmament agreements depend upon the selfish whims of the nations concerned we shall go on living in a world threatened with swift destruction and slow contamination.

The intelligent alternative for mankind is to make the UN a truly international government without national veto, and with authority to settle international disputes according to international law, and vested with the police power to enforce that law. National sovereignity may be a sacred cow, but at one time when the world was larger, man felt the same about his city and his state.

In our shrunken world the peace and safety of the neighborhood is the concern of all the neighbors and not just of those who threaten that peace with their loaded guns—the Big Four. Why should the fate of the world be left to the outmoded and inadequate diplomacy of a few nations that possess the bomb? William Penn suggested a Federation of Europe in 1693!

—H. S. Crumb

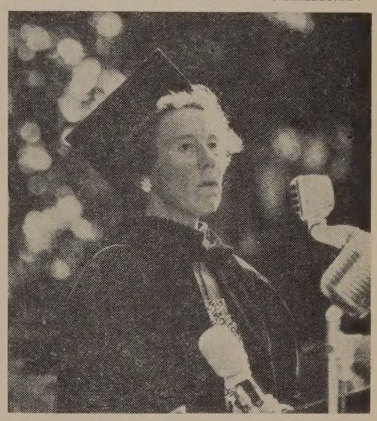
Whittier College Commencement

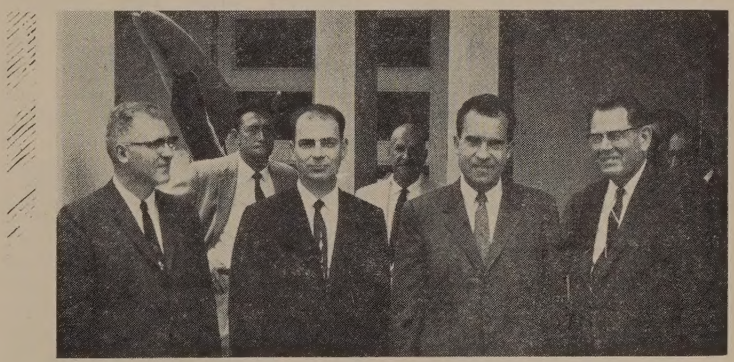
Charging the graduating seniors of Whittier College, 1959, with the "objective of making this nation and this world a better place for all to live in," Richard M. Nixon, Vice President of the United States, defined a path of responsibility in government and civic affairs during commencement at Whittier College, June 13.

"Whenever you see prejudice and hatred—strike it down," he urged. "Whenever you encounter ignorance and provincialism, speak up for intelligent community and world responsibility. . . . Resist the temptation to settle down, to become smug and complacent, to become oblivious to the misery, disease, and sadness of others around you."

Jessamyn West, in her commencement address emphasized the responsible use of words to convey "not only our own vision of the unique world in which each of us lives alone—but to convey to others the only real treasure each of us possesses—a self." "We live in an age when many words are spoken; but in the midst of all the words, it becomes increasingly difficult to find the man who not only stands behind his words, but who lives in them!"

The noted Quaker novelist concluded her remarks on real and uncluttered communications between humans by declaring that debased language and a debased people are co-existent. "When words no longer mean what they appear to say, we are in worse case than the animals."





Vice President Richard M. Nixon spoke at the dedication and ground breaking ceremonies of Whittier College on June 13. Three new buildings on the Whittier campus were dedicated, while ground was broken for three others soon to be erected.

Richard Nixon spoke to 320 graduates during Whittier's commencement exercises. Jessamyn West, Quaker novelist, who is also Richard Nixon's cousin, gave the commencement address.

Pictured above is Jessamyn West. Below are (left to right): Charles S. Ball, pastor of East Whittier Friends Church of which both commencement speakers are members; Keith Sarver, superintendent of California Yearly Meeting, who also participated in the Whittier Commencement program; Richard Nixon; and Paul Smith, president of Whittier College.

Russian, Chinese, Spanish and Arabic are the languages which will enable you to communicate with the peoples in the most crucially important parts of the non-English speaking world. If I were a member of your generation—and oh, how I wish I were!—I would learn at least one, preferably two of these languages, instead of French, German or Italian.

—James P. Warburg, at Oberlin College.

Friendly Life---Far and Near

MABEL DORRELL, a nurse and anesthetist, under appointment by the American Friends Board of Missions for a four-year term of service in Friends Hospital, Kaimosi, Kenya Colony, East Africa, arrived at Friends Africa Mission, Kaimosi, June 2, 1959.

* * *

FRIENDS OF SALEM Quarterly Meeting, in Massachusetts, in New England Yearly Meeting, are helping provide scholarship aid for a young Japanese, a textile specialist, who has been active in Quaker and American Friends Service Committee projects in Tokyo, Japan, for several years. Jackson Bailey, recently returned from Japan, recommended to Salem Friends that they might help this young man who has been accepted for a year's study at the Lowell, Mass., Textile Institute. Reportedly he and his friends have saved about $1,400 (a large sum by Japanese standards) towards his expenses, but $600 more is needed.

* * *

BETTY BOBB, member of Fall Creek Meeting, Wilmington Yearly Meeting, left on June 11 from New York City for India, where she joins the faculty of Woodstock in Mussoorie, United Province, to teach home economics for the next three years. A graduate of Asbury College, she taught last year at Friendsville Academy, Friendsville, Tenn. Attending the school are some 500 students from 20 countries, representing ten religious faiths. Most are the children of American and British government personnel and missionaries, and speak English. Work is offered in elementary, high school and college preparatory courses. Located in the Himalaya Mountains, Woodstock School is accessible only by mule pack or on foot.

A farewell social honored Betty Bobb at Fall Creek Meeting on June 7th. Betty is the daughter of Arzie and Mabel Bobb, and granddaughter of Ed and Annie Meredith.

* * *

WAYNE PENCE, active young Friend of the Amboy Meeting, has been appointed as farm manager for Friendsville Academy in Friendsville, Tennessee. He graduated this June from Purdue University, West Lafayette, Indiana.

JOHN H. BAXTER, minister of the Portland, Indiana, Meeting, has accepted a call to serve the New Providence, Iowa, Meeting, when Lewis D. Savage, the present minister, goes to Iowa's new Fairfield Meeting.

* * *

WILMINGTON COLLEGE, Wilmington, Ohio, was the site recently of the annual conference of the Farmers and World Affairs, Inc. Established "to promote peace through mutual understanding," Farmers and World Affairs seeks to help American farmers become better informed on world problems, to search out solutions for some of the complex questions of international relations. It trains and sends out teams of young men who address groups of the Farm Bureau, Farmers Union, and Grange. Participating were six students from American universities, two of them Americans, others from Beirut, Lebanon, from Allahabad, India; from Monywa, Burma; from Belfast, Ireland.

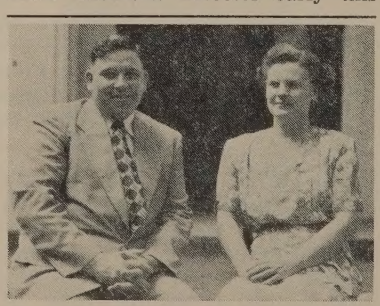
Conducting the program was Ray Newton, executive secretary of Farmers and World Trade, who worked with the American Friends Service Committee for nearly 30 years, and Herbert Hoover, program chairman, who is a distant relative of the former U.S. President. Other leaders included Stanley Andrews, formerly associated with the Point Four program; Emily Parker Simons of the Baltimore Meeting (Homewood) who lectured on disarmament, and Dr. Martin Giesbrecht, of the Wilmington faculty, who discussed world trade.

* * *

FROM THE FRIENDS CENTRE, Geneva, Switzerland, Blanche Shaffer, who left Pendle Hill and became Assistant Director early this year, has written, describing the building to which the Friends Centre moved in early 1958:

"On the fourth floor is the Quaker Centre, the organization which cares for men's minds and souls. Every Sunday a Meeting for Worship is held in the wide, grey walled, red curtained room; it is faithfully attended by Swiss and Anglo-Saxon Friends who minister in French or English. . . . The Sunday School is held in the two offices and the kitchen, and, before Meeting, whole families join in hymn singing around the piano. Across the hall, Paul Johnson and his staff work in two small offices—not on Sundays—from which they organize the Conferences for Diplomats and Parliamentarians, sponsored by the American Friends Service Committee."

* * *



Logan and Opal Smith

LOGAN W. AND OPAL SMITH will leave New York by air September 2, 1959 for East Africa, to serve in Friends Africa Mission, Kenya Colony, under appointment by the American Friends Board of Missions. They expect to arrive at Kisumu, Kenya Colony, September 8. Logan Smith will serve as Evangelistic Field Worker in East Africa Yearly Meeting.

Of their three children only the youngest, Thomas, a Junior in High School, will accompany them. Their daughter, Betty Lou is married to Calvin Brumbaugh of West Milton, Ohio. Their son William will enter Earlham College this fall.

Logan Smith has served as pastor of five meetings in Indiana Yearly Meeting: Clear Spring, Antioch Chapel, Fountain City, Amboy and Center. In 1946-'47 he served as General Superintendent of Indiana Yearly Meeting. From 1951 to 1955 the Smith family served in Jamaica, British West Indies, under appointment by the American Friends Board of Missions. Since 1955 Logan has been pastor of the Center Meeting near West Milton, Ohio.

* * *

AT CAMP MARY ORTON, in Ohio, on Fifth Month 16, was held an assembly of independent Friends Meetings of central Ohio. There were Friends present from the Delaware, Granville, Wooster, Yellow Springs and Columbus Meetings.

Following a morning Meeting for Worship and reports of Meeting activities, there was thoughtful discussion on how to bring about a closer relationship among the Meetings, with Arthur Dunham giving some highlights of the experiences of Green Pastures Meeting.

* * *

BOTH VICE-PRESIDENT Richard Nixon and novelist Jessamyn West are members of East Whittier Friends Church in California. Jessamyn West and her family, and Richard Nixon and his mother, Hannah Nixon, worshipped with East Whittier Friends on June 14, the day following the Whittier College Commencement. On that Sunday Charles S. Ball, minister, spoke on "The Reasonableness of True Religion."

While in California, Richard Nixon visited his birthplace in Yorba Linda, where a reception was held for the Nixon family. Paul Shugart, pastor of the Yorba Linda Friends Church, expressed Friends' welcome to the Nixons.

* * *

EIGHT AMERICAN young Friends left New York June 4th for visits to the Soviet Union, Poland and the Vienna Youth Festival. Under the sponsorship of the East-West Contacts Committee of the Young Friends Committee of North America, the visitors will also be with European Friends, who will share their insights into the problems of East-West tensions.

Four young Friends, Paul and Margaret Lacey, Robert Osborn and Walter Schneider, went to Russia for one month's visit among Soviet youth groups and perhaps in homes. The other four—France Juliard, Lars Jansson and Martha McKean, and Cynthia Sterling—visit for several weeks in England, the Netherlands and Germany before going to Poland.

The two teams rejoin in Vienna about July 20th to prepare for their role as observers at the Youth Festival. For this they will be joined by Lowell Keffer of Ontario and Kent Wilson of Washington. All expect to return to the U.S. in time to report at the American Young Friends Conference near Junction City, Kansas, in late August.

* * *

A MINISTERS WEEK, a summer short course, will occur August 4-7 in Green Mountain Falls, near Colorado Springs, Colo. Sponsored by Friends University, courses will be concerned with pastoral psychology, Thessalonian correspondence and homiletics. Leaders are Verlin O. Hinshaw, Alfred P. Smith, and Delbert P. Vaughn, all of the Friends faculty, and Maurice A. Yoder of Hesston College.

This course is being offered without charge for tuition, room or board by the owners of Rockcleft Lodge. If a wife or child of the minister accompanies him, a fee of $1.50 per day is charged. Applications may be addressed to Delbert Vaughn, Friends University, Wichita, Kansas.

Friendly Fellowship

West Lafayette, Indiana—Farmers Institute Friends Meeting reports that some 78 students at Purdue University last year indicated their denominational preference was Friends. Of this number about one-third were active in some way either at the Friends Student Center, of which Keith and Judy Kendall are directors, or at Farmers Institute Meeting. All Friends knowing of young Friends who attend Purdue are encouraged to have them make their preference known and to contact the Friends Student Center during the coming late summer and early fall. There is still one vacancy for a Quaker student who wishes to live at the Center. Contact Keith Kendall, 218 Pierce St., West Lafayette, Indiana.

* * *

West Milton, Ohio—These Friends recently celebrated Earlham Day, welcoming former president Thomas E. Jones into their worship and fellowship. West Milton wishes to participate in the plan whereby young Friends who might not otherwise find it possible, may have aid in attending Earlham College. A minimum of $1.00 per year for each member of Indiana Yearly Meeting is suggested. . . . A two-week Daily Vacation Bible School closed on June 12, one of its high points being the visit of Herbert and Beatrice Kimball of Kenya, East Africa. Some of the children's handiwork will bring pleasure to boys and girls in a children's hospital in Minnesota. Contributions were made for printing books for the African children in their own language, to help with the work camp in Cuba this summer, and to encourage Friends work in Oklahoma.

* * *

Amboy, Indiana—Amboy Friends have contributed $1740 to the Chapel Fund of White's Institute, near Wabash, Ind. . . . Six young Friends of the Amboy Meeting graduated from college in June—Nancy Boyer from Ball State University, Donnita Rogers from Earlham College, John Norris from Manchester College, Rex Hahn and Wayne Pence from Purdue University and Karen Aukerman from Indiana University.

* * *

West Newton, Ind.—Valley Mills Young Friends honored graduating seniors and prospective members of the Young Friends Fellowship at a banquet at the West Newton Meetinghouse on Friday, June 5th. Attended by seventy-five persons, including young Friends, parents, and Christian Education Committee members, the group was addressed by James Ellis, who told of young Friends' possible roles in their meetings and communities. Officers installed were: Lee Mills, presiding clerk; Donna Rudolph, recording clerk, and Sharron Robinson, treasurer. . . . Children of the Sunday School are taking as a special summer project, "Using God's Gifts." Each, as an individual, is doing some activity which will carry out this theme. These experiences will be shared in a program of displays and stories sometime during August.

* * *

Marion, Indiana — South Marion Friends raised over $58 at their missionary rally on June 4th, this offering to be applied on Indiana Yearly Meeting's $1500 project to build a student house on our African mission field.

* * *

Garden Grove, Calif.—"Congratulations to our pastor (T. Eugene Coffin) upon receiving an honorary Doctor of Divinity degree from Azusa College on May 29th. This was awarded in recognition of his years of dedicated Christian service."

The annual Children's Day program was observed on June 14th, when 315 children, Primary and Beginner Departments, gave a musical program and Eugene Coffin gave a special message on Christian education.

It was in fine spirit that the combined choirs presented their annual Spring Concert on June 14th, under the direction of C. J. Riney. It was a truly inspirational time. . . . Don, Ruth and Deborah Moline have been welcomed into the Alamitos fellowship; in July they leave to assume their teaching responsibilities in the new mission high school in Kotzebue, Alaska.

Vacation Club is held from July

6th-17th, from six to nine each evening. Young people are finding good fellowship, inspiration from fine speakers and much fun during these sessions. Crafts, recreation, refreshments, and serious discussions complete this unusual program.

—Mrs. Lloyd Jones

July 18th, (Sat.)—New York-Westbury Quarterly Meeting at Post Ave., Westbury, L.I., N.Y. Ministry & Counsel - 10 a.m. (business), followed by meeting for worship; then business of Quarterly Meeting, followed by picnic lunch outdoors (weather permitting). 2 p.m. - Special group worship session under Ministry and Counsel centered on theme - "Living in true Christian love."

BIRTHS

Caillouet — To Leslie and Susan Ewen Caillouet of Charlotte, N.C., on January 26, a daughter, Kimberly Jean.

* * *

Freed — To Stanley and Joyce Green Freed in Peru, Ind., on June 3, a daughter, Cindy Lea.

* * *

Klebes — To Lewis and Muriel Follett Klebes of North Smithfield, R.I., on May 16, a son, Walter Daniel.

* * *

Lewis—To Dale and Judy Lewis of Ludlow Falls, Ohio, on June 9, a son, Randy Jay.

* * *

Lung'aho — To Thomas and Leah Lung'aho of Kakamega, Kenya, East Africa, on May 18, a son, Andrew. Thomas Lung'aho is the Administrative Secretary of East Africa Yearly Meeting.

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Myers — To Richard and Esther Joyner Myers, on June 14, at Columbia, Missouri, a daughter, Susannah.

* * *

Strobel—To Kenneth and Eunice Estes Strobel of Glendale, R.I., on June 9, a son, Kenneth Milton.

* * *

Timian—To Ben and Jane Newlin Timian of Plainfield, Ind., on June 9, a son, Jon Michael.

* * *

Warnock—To Terry D. and Janet Hubbard Warnock, in Marion, Ind., on June 1, a daughter, Deborah Dee.

MARRIAGES

Bigelow-Moore—Marilyn Moore of Plainfield, Ind., to Paul J. Bigelow of New York City, on June 5, after the manner of Friends in the Stout Memorial Meetinghouse at Earlham College, Richmond, Indiana.

* * *

Jackson-Robinson — Mary Ellen Robinson, daughter of C. J. and Ellen P. Robinson, to John Joseph Jackson, son of Mr. and Mrs. J. Robert Jackson of Springfield, Ohio, in the Wilmington, Ohio, Meetinghouse, on June 13, Lorton Heusel, minister.

Michener-Crippen — Nancy Belle Crippen and Bryan Paul Michener, son of Bryan and Edith Michener of Iowa City, Iowa, Meeting, in Golden, Colorado, on June 13, under the care of Mountain View Friends Meeting of Denver, Colorado.

DEATHS

Barker—Helen Bradford Barker, member of the Plainfield, Indiana, Meeting, on June 9, age 58. Daughter of the late John and Zula Bradford, she was active in the Meeting as long as her health allowed, serving faithfully in the choir. Surviving besides her husband, Maurice, is one son, John Charles; also five brothers, one sister, and two grandchildren.

Services were held in the Plainfield Meetinghouse, Marlin Dawson in charge.

* * *

Patten—Merlie Haywood Patten, member of the Plainfield, Indiana, Meeting, suddenly at her home in Indianapolis, on June 12, age 62. The daughter of Henry and Emma Reece Haywood, she taught school for forty years before retiring one year ago. Surviving are her husband, Elmer; a daughter, Mrs. George Thompson; two sisters, two brothers and two granddaughters. Funeral services were held in the Harry Moore funeral home, with interment in Washington Park Cemetery, Errol T. Elliott in charge.

* * *

Wright—Chester G. Wright, Sr., member of New Salem Meeting, on June 1, at his home near Greentown, Indiana, after a three-weeks' illness following a heart attack. Surviving are his wife, Eva; one son, Chester Jr., and one grandson, Conrad. Services were in Greentown, John R. Walter in charge.

* * *

Calkin—On April 18, 1959, John Burgess Calkin, a member of New York Monthly Meeting, died, age 55.

John Calkin was president of Calkin and Bailey, Inc., a firm of chemical industry consultants which was organized in 1956.

Following his graduation from Haverford College in 1926, he received a Masters Degree from the University of Maine in 1928. He was subsequently associated with several leading paper manufacturing companies as an executive. His concern for social welfare work was expressed by participation, with his wife, in Friends Center program of visitation among the chronically ill at Goldwater Hospital.

John Calkin is survived by his widow, Ruth W. Calkin, three daughters, Abagail B. Calkin, Mary Folsom, Hannah Parris and a son, William S. Calkin.

* * *

Edwards — Warren Edwards, a birthright Friend and member of the Knightstown Meeting, on February 7, age 73. A graduate of Spiceland Academy and Central Normal College, he also attended Indiana University. After retiring from teaching, he became affiliated with the State Department of Public Welfare, being Supervisor of Inspections.

An outstanding Friend, he was for many years a member of Ministry and Counsel, where his advice and leadership were highly respected. Perhaps his greatest contribution to Friends was through his service, for many years, as Clerk of the Knightstown Meeting. His deliberate manner and knowledge of Quaker beliefs and teachings made him most valuable.

During the past two years, he had been instrumental in planning the Friends Fellowship Community, a home for retired Friends, to be at Quaker Hill, Richmond, Indiana.

Surviving are his wife, Daisy Saint Edwards; a daughter, Eloise E. King, and two grandchildren of Chicago; and one sister, Deborah Edwards, Los Angeles, California.

* * *

Maiphy—Anna Woelflin Maiphy, a member of the former 20th Street Meeting, died on Third Month 11, 1959, at the age of 89. Born in France, she came to the United States at the turn of the century. Thomas Maiphy and she were married on Tenth Month 29, 1903. They both joined the Meeting, Tenth Month 3, 1906.

Her faithful attendance at Meetings for worship, Yearly Meetings and all committee appointments showed her appreciation of being a member of the Society of Friends. With her husband, she attended many of the Friends Meetings throughout New York, New England and Philadelphia Yearly Meetings, often accompanied by others. She served the Meeting as Elder for nearly fifteen years.

For about thirty years she was a member of the Kings Daughters Circle, faithfully attending and knitting and sewing many garments for the needy, both here and abroad. Living in Flushing for several years, she joined the Friends' sewing group in that Meeting.

Her last two years were spent in the Kings Daughters Home in Danville, where her sincere Christian spirit was felt by all.

Local Meeting Directory

ARIZONA

Phoenix, Arizona—17th Street and Glendale Avenue: Meeting for Worship, 10:00 a.m. James Dewees, Clerk, 1928 W. Mitchell Dr.

Tucson, Arizona—Friends Meeting, 129 N. Warren Ave.: Worship, First Days at 11 a.m. For information write Julia Jenks, 2146 East 4th Street, Tucson. Main 3-5305.

CALIFORNIA

Alhambra, California — Alhambra Friends Community Church, 1209 South Seventh Street: Church School, 9:30; Morning Worship, 11:00 a.m.; Vesper Worship, 7:30 p.m. Minister, George E. Jenkins. Phone ATlantic 435-11.

Bell, California—(southeast Los Angeles) 4080 East Gage Ave.: Sunday School, 9:30; Worship, 11:00 and 7:30; Youth groups, 6:30; Prayer Meetings Wednesdays, 7:30. Kenneth R. Pickering, Pastor, 6239 Otis, LU-73073 or LU-28183.

Berkeley, California — Friends Memorial Church, Fulton St. at Channing Way: Morning Worship, 11:00 a.m.; Youth Groups, 6:00 p.m.; Evening Worship, 7:00 p.m. John Spitler, minister, 2130 Channing Way, phone Res. As. 3-6170; Office Th 3-7531 (Th—Thorwall; As—Ashberry.)

Citrus Heights, California — Friends Church, 7600 Old Auburn Rd. (4 miles S. Roseville): Sunday School, 9:45; Worship,

The American Friend Local Meeting Directory is open to all Friends Meetings. The cost is low, just 10c per line per issue. Meetings wishing to be included in the Directory may send desired copy to The American Friend, 101 Quaker Hill Drive, Richmond, Ind.

11 and 7:30; C.E., 6:30; Prayer Meeting Wed., 7:30. Glen and Mildred Rinard, Pastors. Phone PArkview 5-2634.

Long Beach, California — First Friends Church, Atlantic Ave. at Ninth: Morning Worship, 11:00 a.m.; Evening Service, 7:30 p.m.; Prayer Meeting Wednesday, 7:30 p.m. Homer Vail, 620 E. 9th St., Minister.

Los Angeles, California—Friends Church, 17th and Toberman Streets: Bible School, 9:45 a.m.; Morning Worship, 11:00 a.m.; Evening Worship, 7:00 p.m. Roy Knight, Minister. Richmond 70716.

Pasadena, California — First Friends Church, 2540 E. Orange Grove Avenue: Church School, 9:45 a.m.; Meeting for Worship, 11:00 a.m. Stuart Innerst, Pastor. Phone Sy-63372.

Spring Valley, California — Friends Community, Bancroft at Kenwood (11 miles east of San Diego): Sunday School, 9:45; Worship, 11:00; C.E., 6:30; Evening, 7:30; Midweek Wednesday, 7:00. Matilda L. Haworth, Interim pastor.

Ventura, California—Friends Church, 414 Valmore: Bible School, 9:30 a.m.; Morning Worship, 11:00 a.m.; Evening Worship, 7:30 p.m.; Charles Cox, Minister, Miller 3-4489.

Whittier, California — East Whittier Friends Church, 15911 E. Whittier Blvd.: Church School, 9:30; Morning Worship, 10:45; C. E., 7:00; Prayer Meeting, 7:30 p.m. Wed. Charles S. Ball, Minister, 15921 E. Russell St. Phone OWen 1-3124.

Whittier, California — First Friends Church, Philadelphia St. and Washington Ave.: Unprogrammed Meeting, 8:30 a.m.; Church School, 9:30 a.m.; Morning Worship, 11:00 a.m. Young People's groups, 7:00 p.m. Office address, 310 E. Philadelphia St., M. Marvin Gilbert, Clerk; Harold Walker, Minister. Phone 43-467.

Yorba Linda—4842 Main St.: S. S., 9:30; Worship, 11:00 a.m. and 7:00 p.m.; Prayer Meetings Wed., 7:00 p.m. Pastor, Paul Shugart. Phone LAkeview 8-7047.

CANADA

Montreal, Quebec—Meeting for Worship every first day, 11:00 a.m. at the Y.W.C.A., 1355 Dorcester Street West.

Toronto, Ontario—60 Lowther Ave. (North from cor., Bloor and Bedford): Meeting for Worship every First Day, 11:00 a.m.; First Day School same. Friends welcome at all times. For overnight, write in advance.

COLORADO

Denver, Colorado—First Denver Friends Church, W. 46th Ave. and Eliot St.: Church School, 9:45 a.m.; Worship, 11 a.m. and 7:30 p.m.; Prayer Meeting Wednesday, 7:30 p.m. Lloyd Hinshaw, Minister.

Denver, Colorado—Friends Meeting (Five Years Meeting): Meeting for Worship and Study, 10 a.m. Sunday. Katherine Honold, Clerk, 4720 West 35th Ave.; Ava C. Maris, Correspondent, 4128 Grove St.

CONNECTICUT

Hartford Connecticut—Meeting for Worship, 11:00 a.m. at the Meetinghouse, 144 South Quaker Lane, West Hartford.

FLORIDA

Daytona Beach—Meeting 3 p.m., 1st and 3rd Sundays. 145 First Ave. Inf. Sara Belle George, C.L. 2-2333.

Gainesville, Florida — 116 Florida Union. Meeting for Worship (unprogrammed), First-day, 11 a.m.

Jacksonville, Florida — Meeting for Worship and First-day school at 10:00 a.m. Y.W.C.A. Board Room. Phone EVergreen 9-4345.

Palm Beach, Florida—Meeting for Worship, 10:30 a.m. 823 North A St., Lake Worth, Florida.

Orlando—Winter Park, Florida—Worship, 11 a.m. in the Meetinghouse at 316 East Marks St., Orlando, telephone MI 7-3025.

St. Petersburg, Florida—Friends Meeting, 130 Nineteenth Ave., S. E. Meeting and First Day School at 11 a.m.

ILLINOIS

Chicago, Illinois — Evanston Meeting of Friends, Maple and Greenleaf, Evanston, One block East of Ridge Blvd.: Sunday School, 10:00; Meeting for Worship, 11:00; Fellowship Dinner, Third Sunday each month. Phone UN 4-8511.

Chicago, Illinois—Chicago Monthly Meeting, 108th and Artesian (one block west of Western Ave.) Take bus to 108th and Western: Phone Hilltop 5-8949. Bible School, 9:45; Worship, 11:00. John Fletcher, Minister, 10729 S. Maplewood Ave. Phone BEverly 8-2715. Fellowship Dinner, Second Sunday, October thru April.

Chicago, Ill. — 57th Street Meeting of Friends. Sunday Worship hour 11 a.m., at Quaker House, 5615 Woodlawn Avenue. Monthly Meeting 7:30 p.m. every first Friday. Telephone BUtterfield 8-3066.

Downers Grove, Illinois—Downers Grove Monthly Meeting of all Friends. Sunday Meeting for Worship 10:30 a.m. at Avery Coonley School, 1400 Maple Avenue. First day school 10:30 a.m., joins meeting for fifteen minutes. WOodland 8-2040.

INDIANA

Anderson, Indiana—First Friends Church, Chase and Tenth Sts.: Bible School, 9:30; Worship Service, 10:45; C. E., 6:30; Gospel Service, 7:30; Prayer Meeting, Wednesday, 7:30 p.m. Raymond V. Breaker, Pastor. Phone 2-8763.

Bloomington, Indiana—Meeting for Worship and First Day School (kindergarten) at 11:00 a.m., Study and Discussion, 10:00 a.m., in the Indiana School of Religion Building, Union and Seventh Streets. Hazel Smith, Clerk, 1600 East Hillside Drive. Phone 9688.

Carthage—Friends Church, South Main St.: Bible School, 9:30 a.m.; Morning Worship, 10:30 a.m. Robert A. Shockney, Minister.

Carmel—Friends Church, Corner of Third St. and Rangeline Road: Meetings for Worship, 8:30 and 10:30 a.m.; Bible School, 9:30 a.m.; Youth Meetings, 5:00 and 7:30 p.m.; Midweek Meetings, Wednesday, 7:30 p.m. Keith H. Kirk, Minister, Phone Victor 6-2066.

Evansville, Indiana—Unprogrammed meeting for worship, First-days, 11:00 a.m. YMCA, 205 N.W. 5th. Call Herbert Goldhor, H. A. 5-2621; after 6:00 p.m. G. R. 6-7776. All Friends welcome.

Fort Wayne, Indiana — Unprogrammed meeting for worship. First doys, 9:30 a.m. Y.W.C.A., 325 W. Wayne. Call Beatrice Wehmeyer, E-1372. All Friends welcome.

Indianapolis—Irvington Friends Meeting, 23 S. Ritter Avenue. Meeting for Worship and Church School, 10:30 to 11:30 a.m. Francis O. Reisinger, Minister. For information call ME. 2-7724.

Indianapolis, Indiana—First Friends Meeting, 3030 East Kessler Boulevard: Meeting for Worship on the basis of silence, 9:00 a.m.; Church School, 10:00 a.m.; Programmed Meeting for Worship, 10:45 a.m. Errol T. Elliott, Minister; Ruth Day, Minister of Christian Education. Phone Clifford 5-2485.

Indianapolis, Indiana—Second Friends of West Indianapolis. Meeting place, corner Lee and Lambert Sts.: Sunday School, 9:30 a.m.; Service, 10:45. Allen Reynolds, Minister.

Knightstown, Indiana — Friends Meeting, East Brown St.: Bible School, 9:30 a.m.; Worship Service, 10:30 a.m. Byron Leaser, Minister.

Kokomo, Indiana — Union Street Friends, 507 North Union: Bible School, 9:30 a.m.; Worship Service, 10:30 a.m. Norman Young, minister.

Lafayette, Indiana — Farmers Institute Friends (10 miles S.W. of Lafayette): Sunday School, 9:30 a.m.; Worship Service, 10:30 a.m. Keith Kendall, pastor, 220 Pierce Street, Ph. 3-3310.

South Marion Friends at 38th and Harmon Streets: Bible School, 9:30 a.m.; Morning Worship, 10:30; Evangelistic Services, 7:30 p.m.; Prayer Meeting, Thursday, 7:30 p.m. Isaac Phillips, Pastor.

Mooresville, Indiana — Friends Church, Main and Monroe Streets: Bible School, 9:30; Worship Service, 10:30; Mid-week Meeting, Thursday, 7:30 p.m. Mark Shugart, Pastor. Phone 194.

Muncie, Indiana—Friends Memorial Meeting, Adams and Cherry Streets: Sunday School, 9:30 a.m.; Morning Worship, 10:45 a.m. Richard Newby, Minister, 2403 Ethel Ave. Phones: ATlas 2-5674 (home), ATlas 8-5680 (church).

New Salem, Greentown—R. R. 1, Phone Market 8-3324. It is located two miles south west of Greentown.

Plainfield — Friends Meeting, East Main on U.S. 40, 12 miles west of Indianapolis: Meeting for Worship, 10:30 a.m.; Church School, 9:30 a.m. Ruth Milhous, Clerk, 507 East Main; Marlin Dawson, Minister, 533 S. Carr Rd.; Office Phone TErrace 9-6490.

Richmond, Indiana — First Friends Meeting, East Main and 15th Streets: Church School, 9:15; Morning Worship, 10:30. David Castle, Minister.

Richmond—West Richmond Friends Meeting, 7th and West Main : Sunday School and Forum, 9:15 a.m.; Meeting for Worship, 10:30 a.m. R. Furnas Trueblood, Minister.

Spiceland—Meetinghouse on W. Main St., 2 miles north of U. S. 40 on state rd. 3: S. S., 9:30; Worship, 10:30. Earl P. Prignitz, pastor.

IOWA

Des Moines, Iowa — First Friends, East 13th and Lyon Streets: Church School, 9:45 a.m.; Morning Worship, 11:00 a.m. Orlando Dick, minister. Phone AM 26221.

Des Moines, Iowa — Des Moines Valley Friends Meeting: Unprogrammed Worship, 10:30 a.m.; Classes, 11 a.m. 2920 30th St., South Entrance. Phone CRestwood 7-2738.

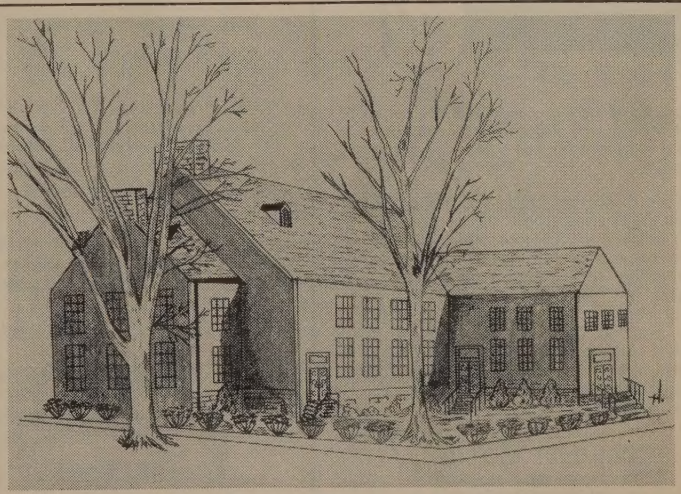
West Branch — Hoover's birthplace, 10 miles east of Iowa City: Church School, 9:30 a.m.; Worship, 10:30 a.m. Clifford Wolfe, minister.

KANSAS

Wichita, Kansas — University Friends Church, University Avenue at Glenn: Bible School, 9:45 a.m.; Meeting for Worship, 11:00 a.m. (Summer Schedule, Bible School, 9:00 a.m., Morning Worship, 10:00 a.m.) and 7:00 p.m.; Junior Hi-C.E., 5:00 p.m.; High School College Fellowship, 6:00 p.m.; Prayer Meeting, 7:00 p.m. each Wednesday. Ministers, Robert E. Cope, Norman Huff and Lela Gordon. Office phone, AM 2-3373.

KENTUCKY

Louisville, Kentucky — Meeting for Worship and First-day School, 10:30 a.m. at Neighborhood House, 428 South First Street. Phone TWinbrook 5-7110.



First Friends, Richmond, Indiana

MAINE

Portland—83 Oak St. Sunday Meeting for Worship and Bible School at 10:30 a.m.

MARYLAND

Adelphi—Near Wash., D.C. and Univ. of Md. Clerk, R. L. Broadbent, JU 9-9447.

Sandy Spring—Friends Meeting, 13 miles north of Washington D.C.

MASSACHUSETTS

Cambridge, Massachusetts — 5 Longfellow Park (near Harvard Square). Meeting for Worship each First Day at 9:30 and 11 a.m. Telephone TR 6-6883.

Lawrence, Mass. — Friends Meeting, 45 Avon Street: First Day Bible School, 10:00 a.m.; Meeting for Worship, 11:00 a.m.; Monthly Meeting every first Wednesday at 7:30 p.m. James Toothaker, Minister, 17 Westford Street, Saugus, Mass. Tel. Saugus 8-2023W.

Lynn, Massachusetts—Silsbee Street Meetinghouse near B & M Station, Meeting for worship, 11:00 a.m. Clerk, Richard S. Gove, 370 Nahant Road, Nahant. Tel. JU 10259.

MICHIGAN

Detroit, Michigan—First Friends, 9640 Sorrento: S. S., 10:15; Worship, 11:00 a.m. For information write or call Franklin Henshaw, Clerk, 13167 Appoline, Detroit 27,, Telephone We 4-0273.

Detroit, Michigan—Detroit Friends Meeting, unprogrammed: Meeting for Worship, 11:00 each First-day in Highland Park YWCA. Woodward at Winoma. Phone TE 4-9138 evenings.

Kalamazoo—Meeting House, 508 Denner: Unprogrammed Meeting for Worship, 10:00 a.m.; Discussion, 11:00 a.m.; Sunday School, 10-12. Visitors call FI 9-1754.

Traverse City, Michigan—Traverse City Friends Church, corner of Fifth and Oak Streets. Ellsworth Runyon, Minister.

MINNESOTA

Minneapolis, Minnesota—Friends Meeting, 44th Street and York Avenue South: Church School, 10:00 a.m.; Meeting for Worship, 11:00 a.m. Harold N. Tollefson, Minister, 4421 Abbott Ave. So. Phones WA 6-9675 (Res.), WA 6-6159 (Ch.).

MISSOURI

Kansas City, Missouri—Penn Valley Meeting of Friends each Sunday 10:30 a.m. and 7:30 p.m. at 306 W. 39th. Visiting Friends welcome. Call Ha 1-8328.

NEW JERSEY

Montclair — 289 Park Street: First-day school, 10:30 a.m.; Meeting for Worship, 11 a.m. (July-August 10 a.m.). Visitors welcome.

NEW YORK

Albany, New York—Meeting for Worship and First Day School each First Day at 11 a.m. at the Young Men's Christian Association, 423 State Street. Phone Albany 3-62-42.

Gasport—Friends Meeting: 10:00, Sunday School; 11:00, Morning Worship.

New York City — First-day meetings for worship:
11 a.m. 221 E. 15th St., Manhattan
Earl Hall, Columbia University
110 Schermerhorn St., Brooklyn
265 Lafayette Ave., Brooklyn
137-16 Northern Blvd., Flushing
3:30 p.m. Riverside Church, 15th Floor
Telephone GRamercy 3-8018 (Mon.-Fri. 9-4) about First-day schools, monthly meetings, suppers, etc.

Riverhead, Long Island, New York—Eastern Long Island Meeting at 3 p.m., on the first and third Firstdays at the Parish Hall, Sound Avenue and Church Lane, Riverside, New York. Clerk, Edwin Prellwitz, Peconic 4-6155.

Scarsdale, New York—United Meeting for Worship and First-day School, First-day at 11 a.m., Scarsdale Friends Meeting, 133 Popham Road. Clerk: Francis B. Compter, 17 Hazelton Drive, White Plains, N. Y.

Pawling, New York — Oblong Meeting House, Quaker Hill. Meeting for Worship, 11:00 a.m., First days through August 30.

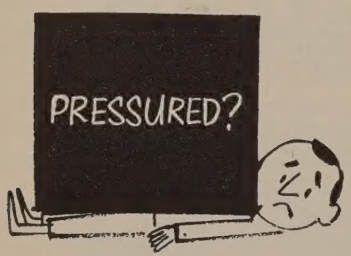
NORTH CAROLINA

Greensboro, North Carolina—First Friends Meeting, 2100 Friendly Road: Bible School, 9:45; Morning Worship, 11:00; Wednesday evening Worship, 7:30. Robert M. Jones, Minister.

Greensboro, North Carolina—Spring Garden Friends Meeting, 1608 Spring Garden St.: Bible School, 9:45; Meeting for Worship, 11:00 and 7:30; Midweek Meeting, Wednesday, 7:30. Leslie N. Winslow, Minister.

Guilford College, Greensboro, N. C.—New Garden Friends Meeting: Unprogrammed Meeting, 9:00; Church School, 9:45; Meeting for Worship, 11:00; Daryl Kent, Clerk; D. Aldean Pitts, Minister.

High Point—Springfield Friends Meeting, 555 Springfield Road: Bible School, 9:45; Meeting for Worship, 11:00 F.Y.F., 6:30; Mid-week Meeting, Wednesday, 7:30. Byron A. Haworth, clerk, phone 6-8522; David O. Stanfield, minister, phone 8-8198.



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The American Friend BUSINESS DIRECTORY offers an opportunity for Quaker business men to list at nominal cost the business which they own, manage, or with which they are associated. Persons interested in being included in the Business Directory may write The American Friend, 101 Quaker Hill Drive, Richmond, Ind., for details.

High Point, North Carolina—Friends Meeting, 800 Quaker Lane, P. O. Box 5166: Bible School, 9:45; Meeting for Worship, 11:00; Youth Activities, 6:30. Cecil E. Haworth, minister.

Mount Airy—Friends Meeting, South Main at Wilson: Bible School, 9:45; Meeting for Worship, 11:00; F.Y.F., 6:00; Midweek Meeting, 7:30, Wednesday evening. Howard B. Yow, minister.

OHIO

Cincinnati—Friends Meeting, 2910 Eden Ave. (near University Ave., four blocks east of Vine St.): First-day School, 9:45 a.m.; Meeting for Worship, 11:00 a.m. Pastoral Minister: Don Stanley, "Eldonhill," 876 Lafayette Ave. Phones: MU 1-6528 (res.) or UN 1-0739 (office). Clerk, Ruth G. Tuttle, 903 Ellison Ave., phone EA 1-2619.

Columbus, Ohio—Westgate Friends Meeting, (formerly Highland Avenue) 3750 West Sullivant Ave. Turn south on Georgesville Road off Rt. 40 about 2 miles west of the city limits. Go south about one mile, turning at first road, and proceed east about one mile. Meetinghouse on north side of Sullivant Ave. Leonard Wines, Pastor. All Friends welcome.

Toledo, Ohio—Unprogrammed meeting for worship. First-day, 10:00 a.m., Y.W.C.A., 1018 Jefferson.

West Milton, O.—Friends Meeting: Bible School, 9:30 a.m.; Worship, 10:30 a.m. North Main at North St. Valentine Krumm, Pastor.

OREGON

Newberg, Oregon—Friends Church, College Street at Third: Sunday School, 9:45 .m.; Worship, 11:00 a.m.; Christian Endeavor, 6:30 p.m.; Evening Worship, 7:30 p.m.; Prayer Meeting, Wednesday, 7:30 p.m. Charles A. Beals, pastor. Phone 3811 and 3911.

PENNSYLVANIA

Lancaster, Penn. — Meetinghouse, Tulane Terrace, 1½ mile west of Lancaster off U.S. 30. Meeting and First-day school, 10 a.m.

Pittsburgh, Pennsylvania — Meeting for Worship 10:30 a.m., 1353 Shady Avenue.

TENNESSEE

Memphis, Tennessee — Unprogrammed meeting for worship at 9:30 a.m. Clerk, Myrtle Nash, 770 Holly St., FA 3-6574.

Nashville, Tenn. — Meeting for worship 10:30 a.m. Sundays, 2020 Broadway. Call CY 8-3747.

TEXAS

Dallas, Texas—Meeting for Worship, Sunday, 10:30 a.m. 7th Day Adventist Church, 4009 N. Central Expressway. Clerk, Kenneth Carroll, Dept. of Religion, S. M. U., phone LA 8-9810.

VIRGINIA

Richmond, Virginia — Friends Meeting, 4500 Kensington Ave.: Worship, 11 a.m.; Bible School, 10 a.m. Visiting Friends always welcome. Clerk, Robert C. Clark.

WASHINGTON

Seattle, Washington—University Friends Meeting, 3959 15th Ave., N.E. Phone Melrose 9983. Meeting for Worship 10:00 a.m., Religious discussion 11:00 a.m.

WASHINGTON D. C.

Washington, District of Columbia—Friends Meeting of Washington, 2111 Florida Ave., N.W., one block from Conn. Ave. Meeting for Worship, First-days at 11 a.m. First-day School at 10:30.

HAWAII

Honolulu, Hawaii—Friends Meeting House, 2462 Oahu Avenue. Meeting for worship, Sundays, 10:15 a.m. Tel. 999-447.

PUERTO RICO

San Juan, Puerto Rico—Meeting for Worship second and last Sunday 11:00 a.m. at Evangelical Seminary in the Rio Piedras. Visitors call 6-0560.

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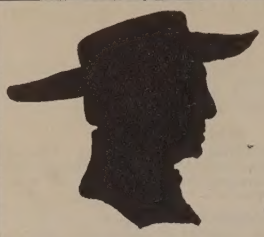

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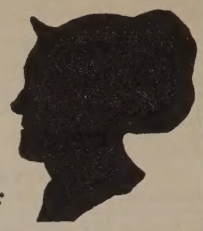

James and Lucretia Mott

Since the days of George Fox and Margaret Fell Fox there have been many husband and wife teams among Friends. Were any greater than the two teachers who became acquainted at the Friends Boarding School in Dutchess County, New York, many years ago? Perhaps the wife is better known. She was Lucretia Mott, born on Nantucket, the "Quaker Island" of 150 years ago. Her husband was James Mott, a Long Islander who, with his wife and family, later settled in Philadelphia, where he became a merchant. Lucretia Mott was a recorded minister; her gifts as a speaker were outstanding.

James and Lucretia Mott were willing to embark on the path of right, regardless of how unpopular and even hazardous it might be. Early they became concerned for the welfare of the Negro. They were leaders of the Anti-Slavery Society, helping to found the Philadelphia branch in 1833. For many Friends, William Lloyd Garrison was much too radical, but he found staunch supporters in James and Lucretia Mott.

For seven years they worked in Philadelphia, then later among nationally-organized Abolitionists.

In 1840 an event occurred which shaped the last thirty years of Lucretia Mott's life. She was asked to attend, as an accredited delegate, the World's Anti-Slavery Convention, held in London that year. When the Motts arrived, they found the convention strictly a men's affair; all women were excluded. At that point, to Lucretia Mott, the gaining of women's rights became crucial, second only to freeing of the slaves. Following the Civil War, woman suffrage was Lucretia Mott's consuming objective. In all of her activities James Mott was a wise and sympathetic counsellor.

At the same time James Mott became concerned with another tremendous objective — that of establishing a college of high scholastic standards which should follow the Friends testimony of equality for the sexes. To him Swarthmore College in Philadelphia owes a real debt. Since its founding it has been co-educational (a rare thing in early days) and has maintained the highest standards.

When a committee was asked to choose three outstanding American women whose statues should appear in the capital building in Washington, D.C., Lucretia Mott was one. There she is honored in marble, along with sculptures of Frances E. Willard and Elizabeth Cady Stanton. A Quaker cap graces her head. Though so immortalized there, all who knew of the Mott home are certain she is there because of the great teamwork of this remarkable husband and wife.

—Milton H. Hadley

"I am profitably engaged in reading the Bible. Take all of this book that you can on reason, and the rest on faith, and you will live and die a better man."

—Abraham Lincoln

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